

W.No.11

AMARAVATI, WEDNESDAY, MARCH 23, 2022

G.1191

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

APM&HS - Late. Sri.B.Subba Rao, Retd. LD Computer, PHC, Kanagala, Guntur District - Reimbursement of Medical expenses for an amount of Rs. 90,000/- (Rupees Ninety Thousand only) incurred towards self-treatment - Sanctioned - Orders - Issued.

**HEALTH MEDICAL & FAMILY WELFARE (B1) DEPARTMENT**

**G.O.Rt.No.11**

**Dated:06.01.2022.**  
**Read:-**

From the DPH&FW, A.P., Vijayawada, Lr.Rc.No.137/Plg.C/2021,  
Dated:26.07.2021.

\* \* \*

**ORDER:**

In the circumstances reported by the Director of Public Health and Family Welfare, A.P., Vijayawada in the letter read above, Government after careful examination, hereby accord sanction for payment of an amount of Rs. 90,000/- (Rupees Ninety Thousand only) towards reimbursement of Medical expenses incurred by Late. Sri.B.Subba Rao, Retd.LD Computer, PHC, Kanagala, Guntur District for his self treatment at "Srinivasa Neuro Center, Guntur" which is Un-recognized hospital, during the period from 06.07.2020 to 02.09.2020 in relaxation of APIMA Rules 1972.

**P.T.O.**

**:: 2 ::**

2. The expenditure incurred in para-1 above shall be debited to the relevant Head of Account.
3. The Medical Bills in original are herewith returned and the Director of Public Health and Family Welfare, A.P., Vijayawada shall take necessary action in the matter.
4. This order issues with the concurrence of Finance (FMU.HM&FW) Department, vide their U.O.No.FMU0PC(HMF1)/252/2021, dated.23.12.2021.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDDADA RAVI CHANDRA  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Public Health and Family Welfare, A.P., Vijayawada.  
(with original medical Bills).

The individual through the Director of Public Health and Family Welfare,  
A.P., Vijayawada.

The District Treasury officer, Guntur District (through DPH&FW, A.P.,).

**Copy to:**

The Finance (FMU-HM&FW) Department.

OSD to the Hon'ble Deputy C.M. (H,FW&ME).

The P.S. to Prl. Secretary to Government, HM&FW Department.  
SF/SC.

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**